

## **ADDENDUM NO. 3**

## S CENTURY DR/HUNTINGTON RD INTERSECTION IMPROVEMENTS

The Bidding Documents for the S CENTURY DR/HUNTINGTON RD INTERSECTION IMPROVEMENTS project are amended as follows:

## **SPECIAL PROVISIONS**

• Subsection 00759.10 of the Special Provisions in the original Bidding Documents is replaced with the following:

**00759.10 Materials** - Replace this subsection, except for the subsection number and title, with the following:

Furnish Materials meeting the following requirements:

| Bar Reinforcement                | 02510    |
|----------------------------------|----------|
| Commercial Grade Concrete        | 00440    |
| Concrete Materials               | 02001    |
| Curing Materials                 | 02050    |
| Preformed Expansion Joint Filler | 02440.10 |
| Welded Wire Fabric               | 02510.40 |

Furnish Class 4000 concrete for concrete walks and ramps.

Furnish Class 5000 concrete for concrete medians, truck aprons, mountable curbs and drainage aprons.

Prepare and submit either new mix designs or current mix designs for each class of concrete required according to Section 02001.

| The  | Bidding | Documents       | for  | the   | S  | CENTURY      | DR/HUNTINGTON | RD | INTERSECTION |
|------|---------|-----------------|------|-------|----|--------------|---------------|----|--------------|
| IMPR | ROVEMĚN | ITS project are | e am | ended | as | described ab | ove.          |    |              |

|                                    | September 24, 2025 |
|------------------------------------|--------------------|
| Cody Smith, PE                     | Date               |
| County Engineer/Assistant Director |                    |

## THIS ADDENDUM, EXCLUDING ATTACHMENTS, SHALL BE SIGNED AND SUBMITTED WITH THE BID PROPOSAL BY THE BIDDER.

| I acknowledge receipt of Addendum No. 3. |          |  |
|--|----------|--|
| BIDDER NAME                              |          |  |
| SIGNATURE OF BIDDER                      | <br>Date |  |