## **DESCHUTES COUNTY**

## FRANCHISE APPLICATION TO PROVIDE ASA SERVICE (2013)\*

Agency: Contact Name(s):							
Ma	ailing Addres	s:					
Phone # Fax #: e-mail Address:							
1.	Which ASA	do you desire to ser	ve? (Ex: Redwood A	SA, S/R ASA)			
2.	What is the	location from which	ambulance services w	vill be provided?			
3.	What are the BLS	e levels of service to  ILS	be provided? (Check				
4.	Will you sull Yes	bcontract for any ser No	vices to be provided? Comments:	If so, attach a copy of that subcontract.			
5.	5. What is your ambulance service license number as issued by the Oregon Health Authority?						
6.	6. List the ambulances to be used in providing emergency services:						
	Year:	Make:	Model:	OHA License Number:			

Attach copies of all ambulance licenses issued by the Oregon Health Authority.

7.	Write a statement, or provide documentation, that all equipment and supplies in each ambulance conforms to Health Authority standards.					
8.	List personnel to be used in providing emergency services, including paid & unpaid personnel. (An attachment is acceptable.)					
	Name:	EMS Level:	License Number:			
9.	Write a statement of agency's experience in providing ambulance services.					
10.	Write a statement of ability to comply with the rules and regulations of the ASA Plan and any applicable County ordinances.					

11.	Write a description of any prepaid ambulance plan, including the number of years of operation, funding and term.			
12.		ne case of an application to transfer or assume an already assigned franchise, please vide the following if applicable:		
	A.	Summarize how the proposed change will improve response time, and the quality of level of services to the ASA. (Include an assessment of how the proposed change will impact the existing first response system.)		
	В.	Provide evidence that the call volume in the ASA is sufficient to financially or otherwise justify the changes in service. Please include a five year business, staff, operational and system deployment model.		
13.		mit copies of your adopted Fiscal Year 2012-13 Budget, and an audit for Fiscal Year 1-12 (an electronic link to this document will suffice).		
14.		mit proof of public liability insurance.		