**Candidate’s Statement for County Voters’ Pamphlet (2023)**

Name of Candidate

Office \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Position/Zone No.

District

**Part One: Required Information (shall be typed)**

**Occupation** (Present Employment – Paid or Unpaid)

**Occupational Background** (Previous Employment – Paid or Unpaid)

**Educational Background** (Schools Attended, Last Grade Completed; Degree(s), if any)

**Prior Governmental Experience** (Elected or Appointed)

By signing this form I HEREBY CERTIFY THAT all information supplied by me about my occupation, occupational and educational background, and prior governmental experience is true to the best of my knowledge.

Any person, who supplies any information in this part, knowing it to be false, is subject upon conviction to imprisonment for up to five years or a fine of $125,000 or both.

**X** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_

Candidate’s Signature Candidate Name (printed) Date

**Candidate’s Statement for County Voters’ Pamphlet (2023)**

**Part Two: Optional Information (shall be typed)**

Candidate or Person responsible for the content of Part Two (Optional Information) of the Candidate’s Statement.

**X** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_

Signature Name (printed) Date

|  |
| --- |
| **For Office Use Only**  Word Count (325 Maximum):  Part One Total: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Receipt #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_  Part Two Total: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Check #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_  Grand Total: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Amount Paid: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

**Instructions**

1. **The Candidate’s Statement shall be typed. The text of the statement will be printed as submitted**. The County Clerk’s office will not correct errors in spelling, punctuation, grammar, or syntax. No corrections to these errors will be allowed after the filing deadline. Please **proof** your submission before filing.
2. The combined word count total for **Part One** (Required Information) and **Part Two** (Optional Information) shall not exceed 325 words/numbers. This word count **includes the eight words** in the headings of **Part One** (Occupation, Occupational Background, etc.).
3. Generally, anything with white space around counts as a word. Hyphenated words that are listed in a dictionary as one word and can be used either with or without a hyphen will count as one word. All other hyphenated words will count as more than one word.
4. **Completing and submitting the forms:**
   1. At a minimum, one candidate signature is required if not submitting optional Part Two.
   2. When submitting both **Part One** and **Part Two**, the candidate must sign and date both parts of the form.
   3. The required, Part One, and optional, Part Two, information may be submitted on a separate piece of paper. Part One, Part Two and additional sheet(s) **must** be signed and dated.
   4. Indicate on the form in the area designated for required information “SEE ATTACHED”. **If using additional sheets, again, the additional sheet(s) must be signed and dated** as well.
   5. Print, sign and submit original form(s) with payment to:

Deschutes County Clerk’s Office

1300 NW Wall Street, Suite 202

PO Box 6005

Bend, OR 97708-6005

* 1. Email form(s) in a word processing format (.docx, .doc, .rtf, .txt) to: **Filings@deschutes.org**

1. Use semicolons (;) to separate items such as jobs, organizations, dates, etc.
2. The word “None” must be used in any section which does not contain any information. The word “None” shall count as part of the word/number count.
3. All information cited or quoted from previously published material **shall include** the source and date of publication. (Example: *The Oregonian*, January 2, 2006.)
4. Any endorsement by an individual or an organization, which was not previously made public, shall be accompanied by an Endorsement Form authorizing the use of their name and/or organization in the text of the statement.
5. The Candidate’s Statement will not be returned to the candidate for proofreading.
6. The Candidate’s Statement, photographs and filing fee **shall be filed no later than 5 pm on the filing deadline shown in the table below**.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **ELECTION:** | **March 14, 2023** | **May 16, 2023** | **August 22, 2023** | **November 7, 2023** |
| Deadline for candidates that file candidacy with County Clerk’s Office: | January 17, 2023 | March 20, 2023 | June 26, 2023 | September 11, 2023 |

1. The Candidate’s Statement will not be accepted without the filing fee:

|  |  |
| --- | --- |
| **County and City Offices** | |
| **Electoral District’s Active Voter Registration** | **Candidate Fee** |
| Less than 1,000 within the county | $25 |
| 1,000 to 9,999 within the county | $50 |
| 10,000 to 49,999 within the county | $100 |
| 50,000 and over within the county | $300 |

|  |  |
| --- | --- |
| **Special Districts** | |
| Salaried Position | $100 |
| Non-Salaried Position | $25 |

1. A refund may be requested by the person who paid the filing fee no later than the last day for filing the Candidate’s Statement. If a refund is made, the Candidate’s Statement will not be printed in the Voters’ Pamphlet.
2. If a candidate desires to provide a photograph, the candidate shall provide **two (2) identical photographs (black and white)**, not later than 5 pm on the filing deadline. 5” x 7” portrait style photographs are recommended.

**Photographs Must**:

* 1. Be less than four (4) years old when it is filed;
  2. Be reproducible to a finished black and white picture which is not smaller than 1.5 inches by 1.75 inches;
  3. Have a plain background (Note: A grey background reproduces the best); and
  4. Show the face, neck and shoulders only.

**Photographs Must Not**:

1. Include the hands or anything held in the hands;
2. Show the wearing of a judicial robe, hat, or military, police or fraternal uniform; or
3. Show the uniform or insignia of any organization.
4. Any cost incurred for retouching the photographs to meet the requirements will be billed to the candidate.
5. Candidate’s Statements shall become public record on the 4th business day after the filing deadline (ORS 251.430).
6. The Election Official shall reject any Candidate Statement (ORS 251.415) which:
   1. Contains any obscene, profane or defamatory language;
   2. Incites or advocates hatred, abuse or violence toward any person or group; or
   3. Contains any language which may not legally be circulated through the mails.
7. Voters’ pamphlets are prepared county by county. If your name will appear on the ballot in more than one county, and you wish to have your statement and photograph in more than one county’s voters’ pamphlet, you must contact each individual county for information on the appropriate forms.

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| --- | --- | --- |
| **Candidate Statement / Measure Argument Endorsement Form**  **Deschutes County Voters’ Pamphlet**  **ORS 251.405** | | |
| 🞏 Primary Election 20\_\_\_\_ | 🞏 General Election 20\_\_\_\_ | 🞏 Special Election \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  (date) |
| **Endorsement for**:  🞏 Candidate’s Statement:  (name of candidate)  🞏 Measure Argument:  (measure # and name of person who furnished argument)   |  | | --- | | **Designation Box**  **Type or print the name of person and/or organization person is authorized to represent exactly as it should appear in the voters’ pamphlet statement or argument**. An organization’s name should be used only if the organization is endorsing the argument or statement. The person’s title must also be listed if it is to appear in the voters’ pamphlet statement or argument. |   I consent to the use of my name or the name of the organization I am authorized to represent exactly as it appears in the Designation Box above.  Signature Date Signed  **Note: Submitting A False Signature On This Statement Is A Violation Of ORS 251.405**. | | |
| **For Office Use Only** | | |

**Endorsement Instructions**

**If the name of a person or organization is used in your candidate statement or measure argument,** you must either:

1. Use the name of the person or organization with a quotation made by the person on behalf of the person or by an authorized person on behalf of an organization. The quotation must have been disseminated to the public prior to its inclusion in the statement or argument and it must be identified in the statement or argument by its source (such as the name of the newspaper in which it appeared) and date of dissemination/publication. Examples for identifying the source of a quote are:

James Joyce, *The Oregonian*, 1/22/90

Bob Dole, *Time Magazine*, July 7, 1997

John F. Kennedy, *Profiles in Courage*, 1960

OR:

1. File an Endorsement Form signed by the person, or by an authorized person on behalf of an organization, stating that the person consents to the use of the name of the person or organization in the statement or argument. An organization’s name should only be used if the organization is endorsing the statement or argument.

**This Endorsement Form must be filed with the statement or argument it relates to by the voters’ pamphlet filing deadline.**

**Attention**: If an Endorsement Form is not received, the person or organization whose name is mentioned will be edited from the candidate statement or measure argument. If the information contained in the Designation Box on the front of this Endorsement Form does not match what is printed in the statement or argument, the statement or argument will be edited to match the Designation Box.