

**Candidate Filing**  
**District**

**SEL 190**

rev 08/22  
ORS 255.235

**i** This form must be filed with county elections official. All information must be completed or the form will be rejected.

**2023 District Election Filing Dates**

**Candidate Filing** February 4, 2023 to March 16, 2023

**Withdrawal Date** March 16, 2023

This filing is an  **Original**  **Amendment**

**Office Information**

Filing for Office of: **Laidlaw Water District Board of Directors**

District, Position or County: **Position 2**

**Filing Information**

Filing with the required \$10.00 fee

Prospective Petition

**Candidate Information**

**Name of Candidate**

First	MI	Last	Suffix
Thomas	C	Wright	

**How you would like your name to appear on the ballot**

Tom Wright

**Candidate Residence/Route Address**

Street Address	City	State	Zip
Redacted	Bend	OR	97703

**Candidate Mailing Address and Contact Information**

Street Address or PO Box	City	State	Zip
P.O. Box 501	Bend	OR	97709

Work Phone	Home Phone	Cell Phone	Fax
none	541-318-0485	541-408-4319	none

Email Address	Web Site, if applicable
tcw@bendbroadband.com	none

**Race and Ethnicity** *Optional*

Native American

**Occupation (present employment)** If no relevant experience, None or NA must be entered.

Retired

**Occupational Background (previous employment)** If no relevant experience, None or NA must be entered.

Deputy Chief of EMS - City of Bend Fire Department - Bend, OR  
Paramedic/Firefighter - City of Bend Fire Department - Bend, OR  
EMT/Firefighter - Warm Springs Fire and Safety - Warm Springs, OR  
Vocational Agricultural Teacher - Madras High School - Madras, OR  
Oregon Education Association (local UniServ) - Cadre Bargainer - Madras, OR

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**Educational Background (schools attended)** If no relevant experience, None or NA must be entered.

Complete name of School	Last Grade completed	Diploma/Degree/Certificate	Course of Study
California Polytechnic State University - SLO		Master of Science	General Agriculture
Oregon State University - Corvallis		Bachelor of Science	Education
Central Oregon Community College - Bend		Associate	Fire Science
Mt. Hood Community College - Gresham		Associate	Horticulture
Educational Background (other) Attach a separate sheet if necessary.			
Redmond High School - Redmond, OR	12th year	Diploma	

**Prior Governmental Experience (elected or appointed)** If no relevant experience, None or NA must be entered.

Board member of the Laidlaw Water District in Tumalo, OR  
Board of Directors of the Jefferson County Educational Service District (ESD) - Madras, OR

**Campaign Finance Information (not applicable to candidates for federal office)**

A candidate must file a Statement of Organization not later than three business days of first receiving a contribution or making an expenditure and no later than the deadline for filing a nominating petition, declaration of candidacy, or certificate of nomination, whichever occurs first, unless they meet the criteria for an exemption. To meet the criteria, the candidate must serve as their own treasurer, not have an existing candidate committee, and not expect to spend or receive more than \$750 during the entire calendar year (including in-kind contributions and personal funds).

If you have an existing candidate committee you must amend the statement of organization not later than 10 days after a change in information. This includes changes to the election you are active in and the office you are running for.

See the Campaign Finance Manual for the procedural and legal requirements of establishing and maintaining a candidate committee.

By signing this document, I hereby state that:

- I will qualify for said office if elected
- All information provided by me on this form is true to the best of my knowledge



**Warning**

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

**Redacted**

Candidate's Signature

Date Signed

3-1-23

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VID# 16816093 (HIV)  
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