District

Candidate Filing February 4, 2023 to March 16, 2023			Withdrawal Date March 1	6, 2023			
This filing is an	Original		Amendment				
Office Information	1				1481042633348		
Filing for Office of: Chap	parral Water Cont	rol Distri	ct, Board of Director	rs			
District, Position or County	: Director, Positio	n 5			: *		
iling Information							
Filing with the required	\$10.00 fee						
Prospective Petition		- 1					
Candidate Information			Mariera, wa teleperaka amerika kan meneraka Banggaran Mariera dan Mariera dan Mariera				
Name of Candidate				490000000000000000000000000000000000000			
First	M	Last	Last Fletcher		Suffix Mr.		
erry	Los e	1 16101	1101		IVII.		
łow you would like your r	name to appear on the bal	llot					
erry Fletcher							
Participated by the second of the				ANIN'I PANE NE		pAsadura va akkid	
Candidate Residence/Rout Street Address	te Address		Tai		T		
Redacted			City Redmond		State OR	2ip 97756	
	and Contact Information					000	
Street Address or PO Box			City		State	Zip	
Redacted			Redmond		OR	97756	
Nork Phone 41-350-0265	Home Phone 541-350-884	.9	Cell Phone 541-350-0265	Fax N C	ne		
mail Address			Web Site, if applicable	applicable			
ew280@bendbro	padband.com	······································	NA	· // // // // // // // // // // // // //	***************************************		
Race and Ethnicity Optio	nal						
Vhite							
VIIICO			Olichiightiidh deilge de gear ann an de ghann ann agus ann an teagair ann an agus ann ann an ann an aire ann a				
Occupation (present empl	oyment) If no relevant exp	erience, Non	e or NA must be entered.				
Retired							
***************************************		·····				·····	
and the second second second second second	(previous employment) If	no relevant e	experience, None or NA must b	e entered			
Occupational Background	· · · · · · · · · · · · · · · · · · ·						
Electrician							

Complete name of School	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Redmond High School	12	Diploma	
Central Electrical Apprenticship (CJATC)	4 year apprenticeship	Journeyman Certificate	
97			
Educational Background (other) Attach a separa	ate sheet if necessary.		

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

Chaparral Water Control District- Elected Deschutes County Electrical Inspector Crook County Electrical Inspector Oregon State Compliance Officer

Campaign Finance Information (not applicable to candidates for federal office)

A candidate must file a Statement of Organization not later than three business days of first receiving a contribution or making an expenditure and no later than the deadline for filing a nominating petition, declaration of candidacy, or certificate of nomination, whichever occurs first, unless they meet the criteria for an exemption. To meet the criteria, the candidate must serve as their own treasurer, not have an existing candidate committee, and not expect to spend or receive more than \$750 during the entire calendar year (including in-kind contributions and personal funds).

If you have an existing candidate committee you must amend the statement of organization not later than 10 days after a change in information. This includes changes to the election you are active in and the office you are running for.

See the Campaign Finance Manual for the procedural and legal requirements of establishing and maintaining a candidate committee.

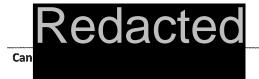
By signing this document, I hereby state that:

- → I will qualify for said office if elected
- → All information provided by me on this form is true to the best of my knowledge



Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)



March 15th, 2023

Date Signed

'23 MAR 15 PM12:19
NFSCHUTES COUNTY CLERK

VID# 16803212 Paid V/Cark Rec# 618009