

Candidate Filing
District

i This form must be filed with county elections official. All information must be completed or the form will be rejected.

2023 District Election Filing Dates

Candidate Filing February 4, 2023 to March 16, 2023

Withdrawal Date March 16, 2023

This filing is an

Original

Amendment

Office Information

Filing for Office of: *Cloverdale Rural Fire Dist. Board of Directors - Pos. #2*

District, Position or County:

Filing Information

Filing with the required \$10.00 fee

Prospective Petition

Candidate Information

Name of Candidate

First *Jerry* MI *B.* Last *JOHNSON* Suffix *N/A*

How you would like your name to appear on the ballot

Jerry B. JOHNSON

Candidate Residence/Route Address

Street Address *Redacted* City *BEND* State *OR.* Zip *97703*

Candidate Mailing Address and Contact Information

Street Address or PO Box *Same as above* City *Same as above* State *Same* Zip *Same*

Work Phone *NA* Home Phone *541-389-2552* Cell Phone *541-701-8530* Fax *N/A*

Email Address *Jerry Johnson <Johnson.b.Jerry@gmail.com>* Web Site, if applicable

Race and Ethnicity *Optional*

Occupation (present employment) If no relevant experience, None or NA must be entered.

Retired - City of Bend Fire + Rescue - (Paid) - PERS. Retiree

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

*(1.) Served 28 years on paid staff with the City of Bend, Oregon - Fire Dept.
Served 2 years prior as unpaid Vol. Retired on Jan. 1 2002 with the
Rank of Captain.*

Educational Background (schools attended) If no relevant experience, None or NA must be entered.

Complete name of School	Last Grade completed	Diploma/Degree/Certificate	Course of Study
COTW High School-Nash Tenn.	(12 th)	Graduate	General
Central Ore. Comm. Col.	2 year Course	Assoc. (A.S.)	Fire Science

Educational Background (other) Attach a separate sheet if necessary.

National Fire Academy, Emmetsburg, Maryland - Approx. 160 hours - Fire Serv. Related Courses.

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

Served 2.5 yrs. of 4 yr. Elected Term as Member of Board of Directors for the Boardman Rural Fire Dist. Boardman Ore. (Morrow County) Served 2.5 yrs. of 4 yr. elected term as member of City Council for the City of Boardman Ore. (Morrow County).
Left both position in Sept. 2010 to move residence back to Cloverdale area. I have been a Resident of the Fire Dist. for 20 yrs. to present.

Campaign Finance Information (not applicable to candidates for federal office)

A candidate must file a Statement of Organization not later than three business days of first receiving a contribution or making an expenditure and no later than the deadline for filing a nominating petition, declaration of candidacy, or certificate of nomination, whichever occurs first, unless they meet the criteria for an exemption. To meet the criteria, the candidate must serve as their own treasurer, not have an existing candidate committee, and not expect to spend or receive more than \$750 during the entire calendar year (including in-kind contributions and personal funds).

If you have an existing candidate committee you must amend the statement of organization not later than 10 days after a change in information. This includes changes to the election you are active in and the office you are running for.

See the Campaign Finance Manual for the procedural and legal requirements of establishing and maintaining a candidate committee.

By signing this document, I hereby state that:

- I will qualify for said office if elected
- All information provided by me on this form is true to the best of my knowledge



Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

Redacted

Candidate's Signature

Feb. 6, 2023

Date Signed

'23 MAR 7 PM 1:01
DESCHUTES COUNTY CLERK

VID# 100090480 (N)
Receipt # 617420
credit card \$10.00