# Candidate Filing

**Major Political Party or Nonpartisan**

**SEL 101**
rev 09/15
ORS 249.031

| Filing Dates | Candidate Filing | State Voters' Pamphlet | Candidate Withdrawal |
|---|---|---|---|
| **Primary Election May 17, 2016** | | **Filed electronically using ORESTAR** | |
| First Day to File | September 10, 2015 | January 18, 2016 | |
| Last Day to File | March 08, 2016 | March 10, 2016 | March 11, 2016 |
| **General Election November 8, 2016** | | | |
| First Day to File | June 1, 2016 | July 11, 2016 | |
| Last Day to File | August 30, 2016 | August 30, 2016 | September 2, 2016 |

**All information must be completed or the form will be rejected.**

**This filing is an** ■ **Original** ☐ **Amendment**

**Filing Officer**

☐ **Secretary of State** ■ **County Elections Official** ☐ **City Recorder (Auditor)**

**Office Information**

Filing for Office of: Deschutes County Commissioner position #2

District, Position or County: Deschutes County

Party Affiliation: ■ Democratic Party ☐ Republican Party ☐ Independent Party ☐ Nonpartisan

Incumbent Judge: ☐ Yes ☐ No ☐ Nondisclosure on file

**Paying by Declaration or Petition:**

■ Declaration, with the required fee

| Office | Filing Fee | Office | Filing Fee |
|---|---|---|---|
| United States President | n/a | District Attorney | $50 |
| United States Vice President | n/a | County Judge | $50 |
| United States Senator | $150 | MSD Executive Officer, MAD Director | $100 |
| United States Representative | $100 | MSD Councilor | $25 |
| Statewide Offices | $100 | County Office | $50 |
| State senator or Representative | $25 | City Office | Set by charter or ordinance |
| Circuit Court Judge | $50 | Justice of the Peace | n/a |

☐ Prospective Petition

Petition circulators will be paid ☐ Yes ☐ No

**Candidate Information**

**Name of Candidate**

| First | MI | Last | Suffix | Title |
|---|---|---|---|---|
| Alan | G | Unger | | |

**How you would like your name to appear on the ballot**

Alan Unger

**Candidate Residence/Route Address**

| Street Address | City | State | Zip | County |
|---|---|---|---|---|
| 1544 NW 4th st | Redmond | OR | 97756 | Deschutes |

**Candidate Mailing Address**

| Street Address or PO Box | City | State | Zip |
|---|---|---|---|
| 1544 NW 4th st | Redmond | OR | 97756 |

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*Continued on the reversed side of this form*

**Contact Information:** Only one phone number is required.

| Work Phone | Home Phone | Cell Phone | Fax |
|---|---|---|---|
| 541-388-6569 | 541-548-5282 | 541-419-0556 | |

| Email Address | Web Site, if applicable |
|---|---|
| aunger@bendcable.com | ungerfordeschutes.org |

**Occupation (present employment)** If no relevant experience, None or NA must be entered.

Deschutes County Commissioner

**Occupational Background (previous employment)** If no relevant experience, None or NA must be entered.

A. Unger Contracting - owner
Central Oregon Paint Supply - co-owner
Central Oregon Partnership - Redmond Advocate

**Educational Background (schools attended)** If no relevant experience, None or NA must be entered.

| Complete name of School (no acronyms) | Last Grade completed | Diploma/Degree/Certificate | Course of Study |
|---|---|---|---|
| Redmond High School | senior | diploma | |
| University of Portland | senior | Bachelor of Science | General science |
| | | | |
| | | | |

Educational Background (other) Attach a separate sheet if necessary.

**Prior Governmental Experience (elected or appointed)** If no relevant experience, None or NA must be entered.

Redmond Planning Commission; Redmond Mayor; Deschutes County Commissioner; Oregon Workforce Investment Board; Oregon Freight Advisory Committee; Central Oregon Area Commission on Transportation; Central Oregon Intergovernmental Council

**Campaign Finance Information (not applicable to candidates for federal office)**

**Candidate Committee**

- [x] Yes, I have a candidate committee.
- [ ] No, I do not expect to spend more than $750 or receive more than $750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed $750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.
- [ ] No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).

*By signing this document, I hereby state that:*

→ I will accept the nomination for the office indicated above
→ I will qualify for said office if elected
→ all information provided by me on this form is true to the best of my knowledge ***and***
→ no circulators will be compensated based on the number of signatures obtained by the circulator on a prospective petition

**For Major Political Party Candidates**

→ if not nominated, I will not accept the nomination or endorsement of any political party other than the one named
→ I have been a member of said political party, subject to the exceptions stated in ORS 249.046, for at least 180 days before the deadline for filing a nominating petition or declaration of candidacy (ORS 249.031). Does not apply to candidates filing for the office of US President.

***Warning***
Supplying false information on this form may result in conviction of a felony with a fine of up to $125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office or not more than one precinct committee person at the same election. Unless the person has withdrawn from the first filing, **all** filings are invalid.(ORS 249.013 and ORS 249.170)

2-23-2016

**Candidate's Signature** **Date Signed**

Office Use Only: Initials mjh Batch Sheet/CC Approval Code/Receipt Number 344249

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