



## BOARD OF COMMISSIONERS' MEETING

### REQUEST TO SPEAK

Subject: Marijuana Businesses Opt-Out in Rural Areas      Date: December 2, 2015

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone #s \_\_\_\_\_

E-mail address \_\_\_\_\_

☐ In Favor of Opt Out      ☐ Neutral/Undecided      ☐ Opposed to Opt Out

Submitting written documents as part of testimony? ☐ Yes      ☐ No

If so, please give a copy to the Recording Secretary for the record.



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**Testimony Relating to House Bill 3400, Providing Opt Out Options for the Establishment of Marijuana Businesses, etc. in Regard to Land Use Outside of the Cities.**

Hearing Date: Wednesday, December 2, 2015

You did ☐ did not ☐ offer testimony in person.

**Your Name:** \_\_\_\_\_

Mailing Address: \_\_\_\_\_

E-mail address (optional): \_\_\_\_\_

Phone #s (optional): \_\_\_\_\_

Your Comments: \_\_\_\_\_

This image shows a single page from a notebook or ledger. It features ten evenly spaced, solid black horizontal lines running across the width of the page. The background is plain white, providing a clear space for writing or drawing. There are no margins, text, or other markings present on the page.

(Use back of page if desired.)

Signature: \_\_\_\_\_