

Deschutes County Board of Commissioners 1300 NW Wall St., Suite 200, Bend, OR 97701-1960 (541) 388-6570 - Fax (541) 385-3202 - www.deschutes.org

AGENDA REQUEST & STAFF REPORT

For Board Business Meeting of July 20, 2015

Please see directions for completing this document on the next page.

DATE: July 1, 2015

FROM: James Lewis

Property& Facilities

541-385-1414

TITLE OF AGENDA ITEM:

Consideration of Board signature of Document 2015-441, the grant of an Easement to Midstate Electric Cooperative, Inc.

PUBLIC HEARING ON THIS DATE? No

BACKGROUND AND POLICY IMPLICATIONS:

In late June, Deschutes County received a request from Midstate Electric Cooperative Inc. to grant a 10 foot wide easement along the entire northern boundary of property (a residential lot) located at 17163 Elsinore Road, Bend. The easement is for the installation, modification and maintenance of electrical facilities. More specifically, Midstate is proposing to construct/extend an overhead electric service line within the Elsinore Rd. right of way from an existing service line east of the County property, to a point approximately 350 feet west of the County property (see Exhibit A – aerial photo and map). The easement will allow for tree trimming, guy wires, etc., to be placed within the easement. Additionally, pursuant to County zoning regulations, the easement area is within the building setback in which no structures/construction is permitted.

Electric service is currently not directly available to the County property, or the other properties along the proposed extension. The proposed extension is coming at the request and expense of a nearby property owner to the west in order to facilitate residential development on that lot. By virtue of this extension, electric service will be available to the County property at no monetary cost to the County. This easement is similar to others that the County has granted to Midstate in the past for the same purpose – the most recent being in November 2014.

FISCAL IMPLICATIONS:

No direct implications. However, the availability of electric power service directly to the lot can add to the overall property value. Deschutes County will grant the easement to Midstate Electric Cooperative, Inc. for no consideration.

RECOMMENDATION & ACTION REQUESTED:

Staff recommends signature of Document 2015-441

ATTENDANCE: James Lewis, Property Manager

DISTRIBUTION OF DOCUMENTS:

Original to James Lewis.

DESCHUTES COUNTY DOCUMENT SUMMARY

(NOTE: This form is required to be submitted with ALL contracts and other agreements, regardless of whether the document is to be on a Board agenda or can be signed by the County Administrator or Department Director. If the document is to be on a Board agenda, the Agenda Request Form is also required. If this form is not included with the document, the document will be returned to the Department. Please submit documents to the Board Secretary for tracking purposes, and not directly to Legal Counsel, the County Administrator or the Commissioners. In addition to submitting this form with your documents, please submit this form electronically to the Board Secretary.)

Please complete all sections above the Official Review line.

		Please complete all sections above th	e Official Review line.
Date	: 07/01/2015	Department:	Property & Facilities
	ractor/Supplier/0 ractor Contact:	Consultant Name: N/A N/A Contract	or Phone #: N/A
Туре	of Documents:	Easement to Midstate Elect	ric Cooperative
Good	ds and/or Service	es: N/A	
Elect boun ease speci withir prope aeria place	ric Cooperative Indary of property (ament is for the instifically, Midstate is the Elsinore Rd. erty, to a point apply I photo and map) and within the ease ment area is within	ic. to grant a 10 foot wide ea a residential lot) located at a stallation, modification and n s proposing to construct/extoright of way from an existin proximately 350 feet west of The easement will allow forment. Additionally, pursuar	County received a request from Midstate assement along the entire northern 17163 Elsinore Road, Bend. The naintenance of electrical facilities. More end an overhead electric service line g service line east of the County the County property (see Exhibit A - or tree trimming, guy wires, etc., to be at to County zoning regulations, the nich no structures/construction is
propered reside availa	erties along the prest and expense of ential developments able to the County ar to others that the county are the cou	oposed extension. The proof a nearby property owner to the ton that lot. By virtue of this property at no monetary co	o the County property, or the other posed extension is coming at the o the west in order to facilitate is extension, electric service will be ost to the County. This easement is distate in the past for the same 4.
Agre	ement Starting [Date: Upon signature	Ending Date: N/A
Annı	ual Value or Tota	l Payment: \$0.00	
N/A □ I	nsurance Certifica Insurance Expira	ate Received (check box) tion Date:	
N/A Chec	=	itation or Bid Process uotes (<\$150K)	

Exempt from RFP, Solicitation or Bid Process (specify – see DCC §2.37)
N/A Funding Source: (Included in current budget? Yes No If No, has budget amendment been submitted? Yes No
Is this a Grant Agreement providing revenue to the County? Yes No
Special conditions attached to this grant:
Deadlines for reporting to the grantor:
If a new FTE will be hired with grant funds, confirm that Personnel has been notified that it is a grant-funded position so that this will be noted in the offer letter: Yes No
Contact information for the person responsible for grant compliance: Name: Phone #:
Departmental Contact and Title: James Lewis Phone #: 541-385-1414
Department Director Approval: Signature Date
Distribution of Document: Original to James Lewis for return to Midstate Electric and recording with the County Clerk.
Official Review:
County Signature Required (check one): × BOCC □ Department Director (if <\$25K)
☐ Administrator (if >\$25K but <\$150K; if >\$150K, BOCC Order No)
Legal Review Date
Document Numbers 2015-441

Midstate Electric Easement

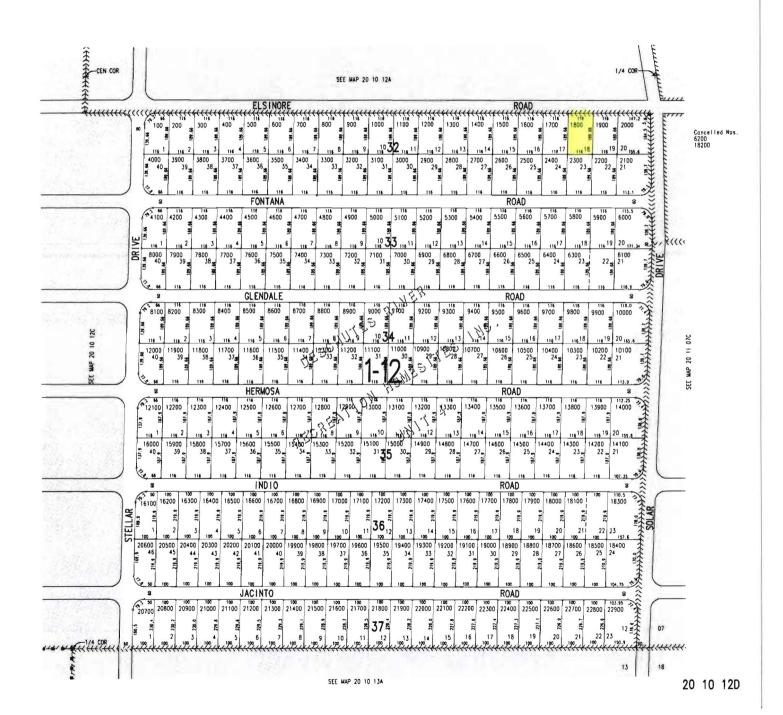
20-10-12D / 1800



EXHIBIT "A"



1" = 200"



EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, **Deschutes County**, the record owner(s) of the real property located in **Deschutes** County, State of Oregon, more particularly described as:

Portion: SE 1/4

Section: 12, Township: 20 South, Range: 10 East, Willamette Meridian

Subdivision: Deschutes River Recreation Homesites INC, UNIT 4 - Lot 18 Block 32

Tax Lot: 1800

Tax Map: 2010-12D

for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, do hereby grant unto Midstate Electric Cooperative, Inc., an Oregon cooperative corporation (hereinafter called the "Cooperative"), whose post office address is P.O. Box 127, La Pine, Oregon 97739, and to its successors and assigns, the following easement:

A 10-foot wide easement to install, modify and maintain **electrical facilities** more particularly described as follows:

The North 10 feet of LOT 18, BLOCK 32, of Deschutes River Recreation Homesites INC, UNIT 4, containing 0.02 acres, more or less;

EASEMENT BETWEEN		STATE OF OREGON, County of) ss.
Deschutes County PO Box 6005 Bend, OR 97708-6005		I certify that the within instrument was received for record on the day of, 20, at o'clockM., and recorded in book/reel/volume No on
Midstate Electric Cooperative, Inc. P.O. Box 127 La Pine, Oregon 97739		page or as fee/file/instrument/ microfilm/reception No, Record of of said county. Witness my hand and seal of
After recording return to:		County affixed.
Midstate Electric Cooperative, Inc. P.O. Box 127		Name Title
La Pine, Oregon 97739		By, Deputy

and to lay, construct, operate and maintain an electrical transmission and/or distribution line or system, electrical, cable, telecommunications and other utility facilities on or under the above-described real property and/or in, upon, or under all streets, roads or highways abutting said real property; to inspect and make such repairs, changes, alterations, improvements, removals from, or substitutions and additions to its facilities as Cooperative may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of conduits, wires, cables, handholes, manholes, transformers, connection boxes, transformer enclosures, concrete pads, attachments, equipment, accessories and appurtenances thereto desirable in connection therewith, hereinafter referred to as the "facilities"; to cut, trim and control the growth by machinery or otherwise of trees and shrubbery located within the easement, or that may otherwise interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally or necessarily result from the means of control employed); to keep the easement clear of all buildings, structures or other obstructions; and to license, permit or otherwise agree to the joint use of occupancy of the lines, poles, system or, if any said system is placed underground, of the trench related to underground facilities, by any other person, association or corporation.

The undersigned agree that all poles, wires or other facilities including any main service entrance equipment, installed in, upon or under the above-described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative.

The undersigned further covenant that they are the owners of the above-described real property and
that the said real property is free and clear of encumbrances and liens of whatsoever character except those held
by the following persons:

THE TRUE CONSIDERATION FOR THIS GRANT OF EASEMENT IS PROVISION FOR ELECTRIC SERVICE.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

DOC. # 205-441

LEGAL COUNSEL	
DATED this day of	BOARD OF COUNTY COMMISSIONERS OF DESCHUTES COUNTY, OREGON
	ANTHONY DEBONE, Chair
ATTEST:	ALAN UNGER, Vice-Chair
Recording Secretary	TAMMY BANEY, Commissioner

Before me, a Notary Public, personally appeared ANTHONY DEBONE, ALAN UNGER and TAMMY BANEY, the above-named Board of County Commissioners of Deschutes County, Oregon and acknowledged the foregoing instrument on behalf of Deschutes County, Oregon.

DATED this _____ day of _____

My Commission Expires: _____

Notary Public for Oregon

REVIEWED

STATE OF OREGON

County of Deschutes