

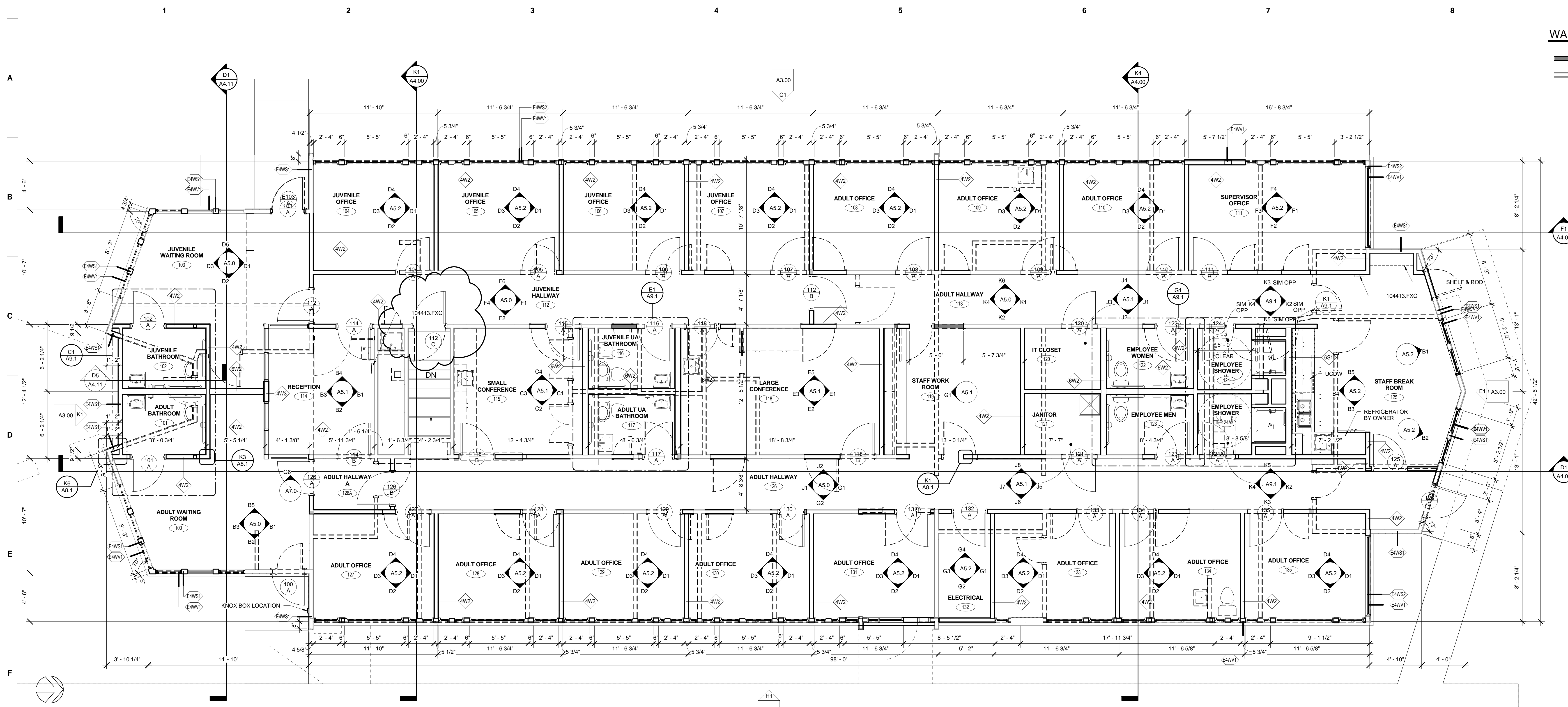
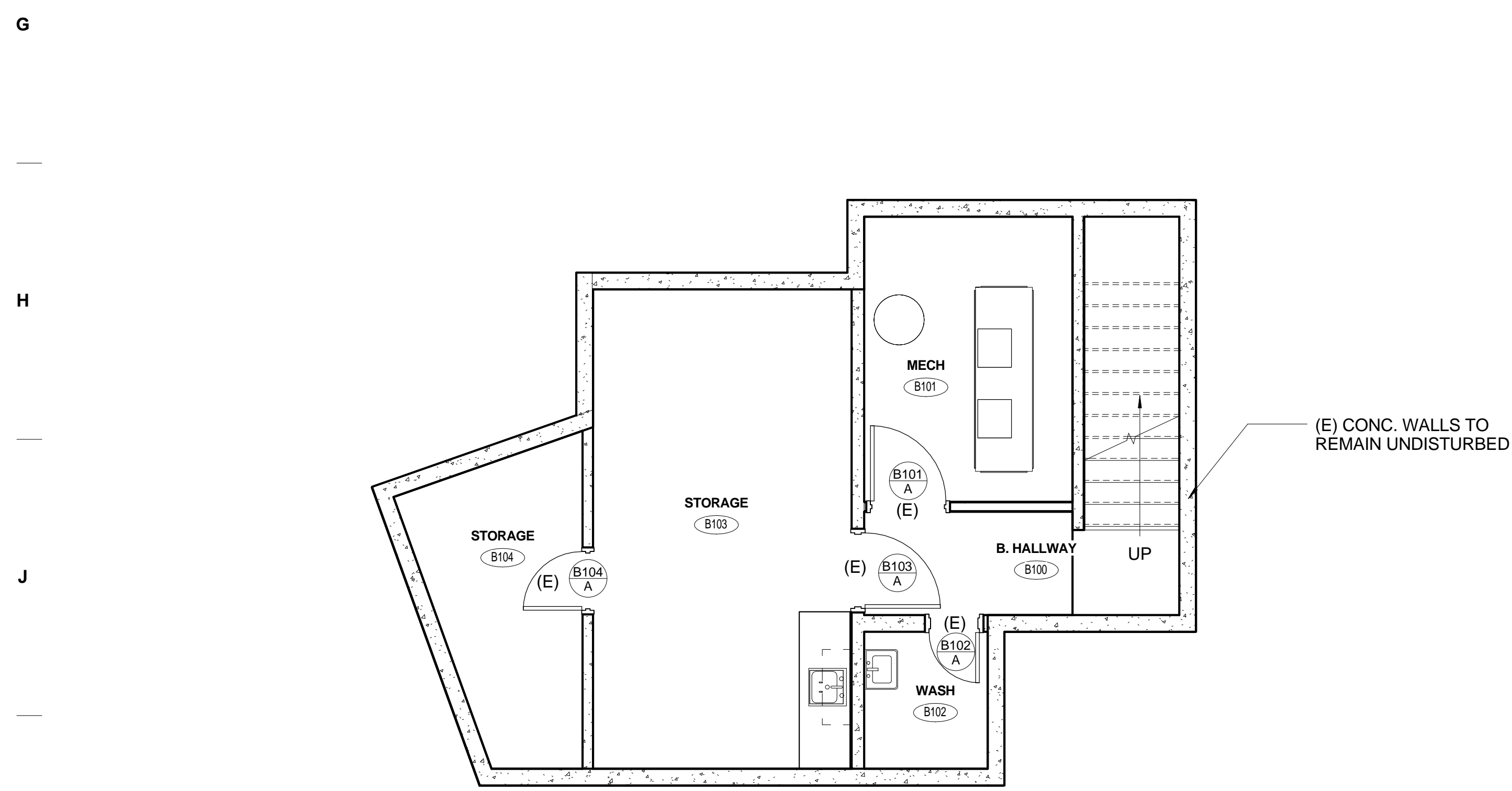


WALL TYP. LEGEND

-  NEW WALL
-  (E) WALL TO REMAIN

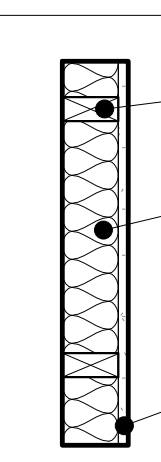
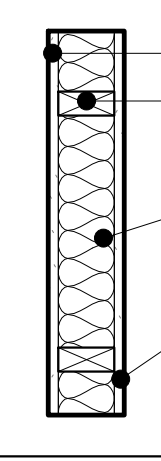
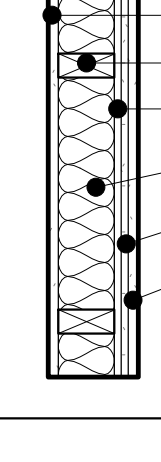
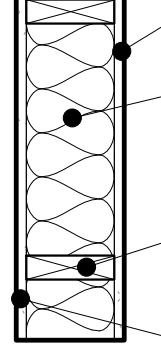


G1 FLOOR PLAN 1ST LEVEL
 NOTE: CONTRACTOR TO VERIFY ALL DIMENSIONS OF EXISTING CONDITIONS
 0 1 2 4'

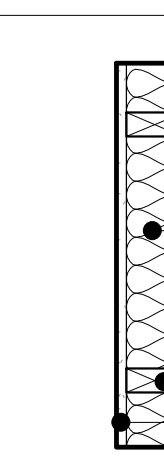
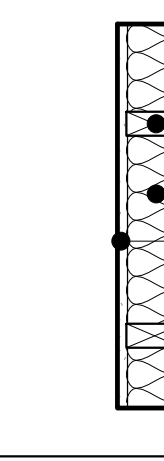



K1 FLOOR PLAN BASEMENT LEVEL
 1/4" = 1' 0" @ FULL SIZE
 0 1 2 4'

INTERIOR WALL TYPES

| WALL TYPES | ASSEMBLY | KEYNOTES | DESCRIPTION |
|------------|---|------------|----------------------------|
| 4W1 |  | 061000.WFR | WOOD FRAMING AT 16" O.C. |
| | | 072100.SB | SOUND BATT INSULATION |
| | | 092900.IGB | INTERIOR GYPSUM BOARD |
| 4W2 |  | 092900.IGB | INTERIOR GYPSUM BOARD |
| | | 061000.WFR | WOOD FRAMING AT 16" O.C. |
| | | 072100.SB | SOUND BATT INSULATION |
| 4W3 |  | 092900.IGB | INTERIOR GYPSUM BOARD |
| | | 061000.WFR | WOOD FRAMING AT 16" O.C. |
| | | 134713.BP | BULLET PROOF PANEL FURRING |
| 6W1 |  | 092900.IGB | INTERIOR GYPSUM BOARD |
| | | 072100.SB | SOUND BATT INSULATION |
| | | 061000.WFR | WOOD FRAMING AT 16" O.C. |

EXTERIOR WALL TYPES

| WALL TYPES | ASSEMBLY | KEYNOTES | DESCRIPTION |
|------------|---|------------|--------------------------|
| E4WS |  | 061500.WD | ? |
| | | 061600.WBM | ? |
| | | 061600.PWS | PLYWOOD SHEATHING |
| | | 072100.BI | BLANKET INSULATION |
| E4WV |  | 061000.WFR | WOOD FRAMING AT 16" O.C. |
| | | 092900.IGB | INTERIOR GYPSUM BOARD |
| | | 042000.FB | FACE BRICK (VENEER) |
| E4WV |  | 061600.PWS | PLYWOOD SHEATHING |
| | | 061000.WFR | WOOD FRAMING |
| | | 072100.BI | BLANKET INSULATION |
| | | 092900.IGB | INTERIOR GYPSUM BOARD |

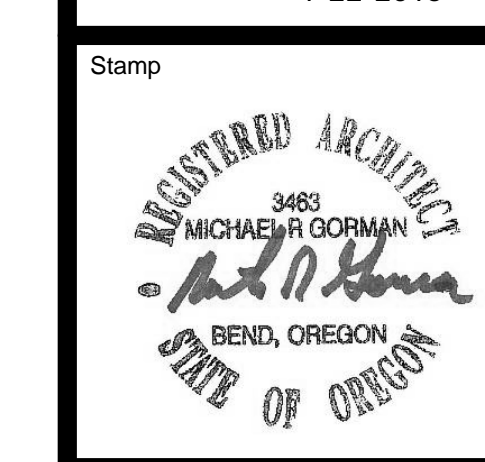
PERMIT SET

UNGER BUILDING
 REMODEL
 DESCHUTES COUNTY

BLRB architects
 TACOMA | SPOKANE | PORTLAND | BEND
 1250 Pacific Ave. Suite 200 Washington 98402 253.622.5255
 505 W Riverside Suite 500 Washington 98201 509.325.0988
 1803 SW 26th Avenue Suite 100 Oregon 97104 503.533.0700
 404 SW Columbia Suite 200 Oregon 97102 503.636.6666
 BLRB.com

Drawing Title:
OVERALL FLOOR PLAN

Date: 12-15-2014 Drawn By: DTL
 Revised: 1-22-2015 Project No. 14.34B

Stamp:

 MICHAEL GORMAN
 BEND, OREGON
 STATE OF OREGON
 A2.1