



## MINUTES OF MEETING

### DESCHUTES COUNTY BOARD OF COMMISSIONERS

DATE/TIME:  LOCATION:

DEPARTMENT OR GROUP:

ATTENDEES:

PURPOSE OF MEETING: Legislative Update

#### ITEMS DISCUSSED:

1. Central Oregon Legislator's Update
2. Deschutes County Commissioner's Update
3. Deschutes County Department 2015 Priorities

See attached agenda for additional details.

ACTION(S) TAKEN BY BOARD: None.

#### FOLLOW-UP REQUIRED:

1. Community Development Director to testify on SB 359 on February 26, 2015 before Judiciary Committee.
2. Road Department Director to draft response to SB 324 for Board of Commissioners.
3. Next legislative meeting to be held on March 10, 2015 at 7:30 a.m. in Allen Room.

REPORT COMPLETED/SUBMITTED BY: Judith Ure

**Deschutes County Board of Commissioners**  
**Legislative Update**  
**2/24/2015**

**Attendees**

**On site:**

Tammy Baney, Commissioner  
Tony DeBone, Commissioner  
Alan Unger, Commissioner  
Tom Anderson, Administrative Services  
David Doyle, County Counsel  
Wayne Lowry, Finance Department  
David Givans, Auditor  
Timm Schimke, Solid Waste Department  
Erik Kropp, Administrative Services  
Chris Doty, Road Department  
Nick Lelack, Community Development Department  
Jane Smilie, Health Services Department  
Ed Keith, Natural Resources Division  
Scot Langton, Assessor's Office  
Jennifer Stevens, Representative Knute Buehler  
Judith Ure, Administrative Services

**Via telephone:**


Tim Knopp, State Senator  
Ted Ferrioli, State Senator  
Doug Whitsett, State Senator  
Mike McLane, State Representative  
Knute Buehler, State Representative  
Gene Whisnant, State Representative  
John Huffman, State Representative  
Mark Nelson, Public Affairs Counsel  
J.L Wilson, Public Affairs Counsel  
Ken Hales, Community Justice Department  
Nancy Blankenship, Clerk's Office  
Jamie Christman, Bend Chamber of Commerce

DATED this 4<sup>th</sup> day of May 2015 for the  
Deschutes County Board of Commissioners.

  
\_\_\_\_\_  
ANTHONY DEBONE, Chair

  
\_\_\_\_\_  
ALAN UNGER, Vice Chair

  
\_\_\_\_\_  
TAMMY BANEY, Commissioner

ATTEST:  
  
\_\_\_\_\_  
Recording Secretary



## **Deschutes County Agenda**

**Tuesday, February 24, 2015**

**7:30am**

**1-866-279-1568**

**\*8678842\***

---

### **I. CENTRAL OREGON LEGISLATOR'S UPDATE**

- a. Update from Legislators

### **II. DESCHUTES COUNTY COMMISSIONER'S UPDATE**

- a. Update on Commissioner's Priorities

### **III. UPDATE ON COIC TRANSPORTATION CONCEPT**

- a. Discussion on LC 2116

### **IV. DESCHUTES COUNTY DEPARTMENT 2015 PRIORITIES**

- a. Priority 1 Bills

- i. SB 359: Limits amount of appeal fee city or county may charge for quasi-judicial review of the city or county land use application. (Oppose)
  - 1. Location: Senate Judiciary
    - a. No Action Currently Scheduled

- b. Priority 2 Bills (Action Held/or Scheduled)

- i. HB 2339: Requires court to appoint interpreter and provide appropriate communication device when necessary for crime victim who seeks to exercise certain constitutional rights. (Support)
  - 1. Passed House (56-1)
    - a. Referred to Senate Judiciary

- ii. HB 2482: Requires Department of Revenue to appraise industrial property if improvements have real market value of more than \$1 million. (Support)
  - 1. Passed out of House Committee
    - a. Second Read on House Floor – Vote this Week
  
- iii. HB 2484: Extends due date to March 15 for filing of certain property tax returns. (Support)
  - 1. Passed out of House Committee
    - a. Second Read on House Floor – on Unanimous Consent Calendar
  
- iv. HB 2487: Requires correction of maximum assessed value due to correction of square footage on property to be proportional to change in real market value. (Support)
  - 1. Referred to House Revenue Committee
    - a. Public Hearing held on 2/16/15
  
- v. SB 27: Resolves certain contradictory provisions applicable to duties of the county clerk. (Support)
  - 1. Referred to Senate Rules Committee
    - a. Public Hearing held on 2/19/15
  
- vi. SB 28: Clarifies that the county clerk may use elector registration records, rather than physical registration cards. (Support)
  - 1. Referred to Senate Rules Committee
    - a. Public Hearing held on 2/19/15
  
- vii. SB 29: Establishes procedures for electing precinct committee persons. (Support)
  - 1. Referred to Senate Rules Committee
    - a. Public Hearing held on 2/19/15
  
- viii. SB 210: Allows applicant to obtain expedited review of certain applications by filing a request and paying a fee. (Oppose)
  - 1. Referred to Senate Environment and Natural Resource Committee
    - a. Public Hearing held on 2/16/15

**V. NEXT MEETING**

- a. Tuesday, March 10, 2015 at 7:30am

Public Affairs Counsel  
 2015 Regular Session  
 Bill Summary Report

**Deschutes County**

**SB 0359**            **Position**        **Priority**        **Date Input**  
**Bill Info**            Oppose            1                1/16/15  
**Summary:**            Limits amount of appeal fee that city or county may charge for quasi-judicial review of city or county decisions on land use application.  
**Status:**  
 2/25/15                S - Public Hearing and Work Session scheduled.  
 1/20/15                S - Referred to Judiciary.  
 1/12/15                S - Introduction and first reading. Referred to President's desk.

**HB 2041**            **Position**        **Priority**        **Date Input**  
**Bill Info**            Support            2                1/16/15  
**Summary:**            Provides that local governments may prohibit medical marijuana facilities and producers, processors and sellers of marijuana from being located within one mile of school.  
**Status:**  
 1/16/15                H - Referred to Implementing Measure 91.  
 1/12/15                H - First reading. Referred to Speaker's desk.

**HB 2133**            **Position**        **Priority**        **Date Input**  
**Bill Info**            Support            2                1/16/15  
**Summary:**            Removes requirement that 70 percent of net revenue from new or increased local transient lodging tax be used to fund tourism promotion or tourism-related facilities.  
**Status:**  
 1/16/15                H - Referred to Transportation and Economic Development with subsequent referral to Revenue.  
 1/12/15                H - First reading. Referred to Speaker's desk.

**HB 2142**            **Position**        **Priority**        **Date Input**  
**Bill Info**            Neutral            2                1/16/15  
**Summary:**            Specifies ballot title for \_\_\_ Joint Resolution \_\_\_ (2015) (LC 335).  
**Status:**  
 1/16/15                H - Referred to Rules.  
 1/12/15                H - First reading. Referred to Speaker's desk.

**HB 2160**            **Position**        **Priority**        **Date Input**  
**Bill Info**            Support            2                1/16/15  
**Summary:**            Removes prohibition against imposition of taxes by county on cigarettes and tobacco products.  
**Status:**

**Public Affairs Counsel  
2015 Regular Session  
Bill Summary Report**

1/16/15 H - Referred to Revenue.  
1/12/15 H - First reading. Referred to Speaker's desk.

**HB 2161**      **Position**      **Priority**      **Date Input**

**Bill Info**      Oppose      2      1/16/15

**Summary:**      Authorizes county to charge fee not to exceed actual cost to county of recording certain instruments.

**Status:**

1/16/15 H - Referred to Revenue.  
1/12/15 H - First reading. Referred to Speaker's desk.

**HB 2162**      **Position**      **Priority**      **Date Input**

**Bill Info**      Support      2      1/16/15

**Summary:**      Removes prohibition against local government imposition of taxes on cigarettes and tobacco products.

**Status:**

1/16/15 H - Referred to Revenue.  
1/12/15 H - First reading. Referred to Speaker's desk.

**HB 2235**      **Position**      **Priority**      **Date Input**

**Bill Info**      Support      2      1/15/15

**Summary:**      Limits review by Land Use Board of Appeals of land use decisions and limited land use decisions changing comprehensive plans and land use regulations to issues raised during local planning process.

**Status:**

1/16/15 H - Referred to Rural Communities, Land Use and Water.  
1/12/15 H - First reading. Referred to Speaker's desk.

**HB 2339**      **Position**      **Priority**      **Date Input**

**Bill Info**      Support      2      1/16/15

**Summary:**      Requires court to appoint interpreter and provide appropriate assistive communication device when necessary for crime victim who seeks to exercise certain constitutional rights in open court.

**Status:**

**Public Affairs Counsel  
2015 Regular Session  
Bill Summary Report**

2/12/15 S - First reading. Referred to President's desk.  
 2/12/15 S - Referred to Judiciary.  
 2/11/15 H - Third reading. Carried by Williamson. Passed. Ayes, 56; Nays, 1--Nearman; Absent, 1--Evans; Excused, 1--Clem; Excused for Business of the House, 1--Buckley.  
 2/9/15 H - Rules suspended. Carried over to February 11, 2015 Calendar.  
 2/6/15 H - Recommendation: Do pass.  
 2/6/15 H - Second reading.  
 2/2/15 H - Public Hearing and Work Session held.  
 1/16/15 H - Referred to Judiciary.  
 1/12/15 H - First reading. Referred to Speaker's desk.

**HB 2482**

**Position Priority Date Input**

**Bill Info**

Support 2 1/14/15

**Summary:**

Requires Department of Revenue to appraise industrial property if improvements have real market value of more than \$1 million, unless appraisal delegated to county upon request of county assessor.

**Status:**

2/20/15 H - Second reading.  
 2/19/15 H - Recommendation: Do pass.  
 2/18/15 H - Work Session held.  
 2/9/15 H - Public Hearing held.  
 1/16/15 H - Referred to Revenue.  
 1/12/15 H - First reading. Referred to Speaker's desk.

**HB 2484**

**Position Priority Date Input**

**Bill Info**

Support 2 1/15/15

**Summary:**

Extends due date to March 15 for filing of certain property tax returns.

**Status:**

2/20/15 H - Recommendation: Do pass and be placed on Consent Calendar.  
 2/19/15 H - Work Session held.  
 2/9/15 H - Public Hearing held.  
 1/16/15 H - Referred to Revenue.  
 1/12/15 H - First reading. Referred to Speaker's desk.

**HB 2487**

**Position Priority Date Input**

**Bill Info**

Support 2 1/15/15

**Summary:**

Requires correction of maximum assessed value due to correction of square footage of property to be proportional to change in real market value of property that is due to correction of square footage.

**Status:**



Public Affairs Counsel  
 2015 Regular Session  
 Bill Summary Report

2/16/15 H - Public Hearing held.  
 1/16/15 H - Referred to Revenue.  
 1/12/15 H - First reading. Referred to Speaker's desk.

**HB 2651**      **Position**      **Priority**      **Date Input**  
**Bill Info**      Oppose      2      1/16/15  
**Summary:**      Requires police officer or certified reserve officer employed or utilized by law enforcement unit that employs at least 20 police officers to have associate degree.  
**Status:**  
 1/16/15      H - Referred to Judiciary.  
 1/12/15      H - First reading. Referred to Speaker's desk.

**HB 2701**      **Position**      **Priority**      **Date Input**  
**Bill Info**      Neutral      2      1/16/15  
**Summary:**      Increases number of sessions with mental health professional that law enforcement agency must pay for and requires involved officer to attend all sessions.  
**Status:**  
 1/16/15      H - Referred to Judiciary.  
 1/12/15      H - First reading. Referred to Speaker's desk.

**HB 5015**      **Position**      **Priority**      **Date Input**  
**Bill Info**      Support      2      1/15/15  
**Summary:**      Appropriates moneys from General Fund to Department of Justice for biennial expenses of district attorneys.  
**Status:**  
 2/26/15      H - Public Hearing scheduled.  
 1/29/15      H - Assigned to Subcommittee On Public Safety.  
 1/16/15      H - Referred to Ways and Means.  
 1/12/15      H - First reading. Referred to Speaker's desk.

**SB 0027**      **Position**      **Priority**      **Date Input**  
**Bill Info**      Support      2      1/15/15  
**Summary:**      Resolves certain contradictory provisions applicable to duties of county clerk.  
**Status:**  
 2/19/15      S - Public Hearing held.  
 1/20/15      S - Referred to Rules.  
 1/12/15      S - Introduction and first reading. Referred to President's desk.

**SB 0028**      **Position**      **Priority**      **Date Input**  
**Bill Info**      Support      2      1/15/15

**Public Affairs Counsel  
2015 Regular Session  
Bill Summary Report**

**Summary:** Clarifies that county clerk may use elector's registration record, rather than physical registration card, to authenticate signatures.

**Status:**

2/19/15 S - Public Hearing held.  
1/20/15 S - Referred to Rules.  
1/12/15 S - Introduction and first reading. Referred to President's desk.

**SB 0029**            **Position**        **Priority**        **Date Input**

**Bill Info**            Support            2                1/15/15

**Summary:** Establishes procedures for electing precinct committee persons.

**Status:**

2/19/15 S - Public Hearing held.  
1/20/15 S - Referred to Rules.  
1/12/15 S - Introduction and first reading. Referred to President's desk.

**SB 0067**            **Position**        **Priority**        **Date Input**

**Bill Info**            Support            2                1/15/15

**Summary:** Changes certain ballot markings from "Presidential only" to "Federal only."

**Status:**

1/20/15 S - Referred to Rules.  
1/12/15 S - Introduction and first reading. Referred to President's desk.

**SB 0130**            **Position**        **Priority**        **Date Input**

**Bill Info**            Neutral            2                1/15/15

**Summary:** Repeals state preemption of charter and statutory authority of local governments to set minimum wage requirements.

**Status:**

1/20/15 S - Referred to Workforce.  
1/12/15 S - Introduction and first reading. Referred to President's desk.

**SB 0210**            **Position**        **Priority**        **Date Input**

**Bill Info**            Oppose            2                1/16/15

**Summary:** Allows applicant to obtain expedited review of certain applications by filing request and paying fee.

**Status:**

2/16/15 S - Public Hearing held.  
1/20/15 S - Referred to Environment and Natural Resources.  
1/12/15 S - Introduction and first reading. Referred to President's desk.

Public Affairs Counsel  
 2015 Regular Session  
 Bill Summary Report

<u>SB 0246</u>	<b>Position</b>	<b>Priority</b>	<b>Date Input</b>
<u>Bill Info</u>	Support	2	1/16/15
<b>Summary:</b>	Authorizes Environmental Quality Commission to develop low-interest loan program to complete on-site septic system repairs, replacements or upgrades.		
<b>Status:</b>			
1/20/15	S - Referred to Environment and Natural Resources, then Ways and Means.		
1/12/15	S - Introduction and first reading. Referred to President's desk.		

<u>SB 0440</u>	<b>Position</b>	<b>Priority</b>	<b>Date Input</b>
<u>Bill Info</u>	Support	2	1/16/15
<b>Summary:</b>	Requires Oregon Health Policy Board to establish Health Plan Quality Metrics Committee to develop health outcome and quality measures for coordinated care organizations and plans offered by Public Employees' Benefit Board and Oregon Educators Benefit Board.		
<b>Status:</b>			
1/20/15	S - Referred to Health Care.		
1/12/15	S - Introduction and first reading. Referred to President's desk.		

<u>SB 5505</u>	<b>Position</b>	<b>Priority</b>	<b>Date Input</b>
<u>Bill Info</u>	Support	2	1/16/15
<b>Summary:</b>	Directs distribution of moneys from Criminal Fine Account.		
<b>Status:</b>			
1/29/15	S - Assigned to Subcommittee On Capital Construction.		
1/20/15	S - Referred to Ways and Means.		
1/12/15	S - Introduction and first reading. Referred to President's desk.		